



***Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.***

**CLARK COUNTY PLANNING COMMISSION  
PUBLIC HEARING  
THURSDAY, MARCH 16, 2006**

**6:30 P.M. - PUBLIC HEARING  
BOCC HEARING ROOM, 6<sup>TH</sup> FLOOR  
PUBLIC SERVICES BUILDING  
1300 FRANKLIN STREET  
VANCOUVER, WA**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**

- A. Approval of Agenda for March 16, 2006
- B. Approval of Minutes for January 19, 2006
- C. Communications from the Public

**IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**

The Board of Commissioners passed Ordinance 2004-09-02 on September 7, 2004 (Comprehensive Plan and Zoning Map Adoption), rezoning certain properties from Light Manufacturing (ML) to Business Park (BP) in the unincorporated area of the Vancouver Urban Growth Boundary. The Board rezoned a number of those BP zoned parcels back to ML by emergency ordinance in 2005. The remainder of those BP zoned parcels are also being considered for rezoning to ML at this hearing.

The purpose of this hearing is to forward a recommendation to the Board of County Commissioners confirming the rezoning decisions made by the Board through adopted emergency ordinances and also to consider whether to change the zoning from BP to ML for the properties identified (listed below by property serial number) as part of this notice. This list includes all properties being considered, as well as those rezoned to BP by emergency ordinance in 2005:

117894722	199392000	99766000	149228000	107888000	158882000	149156000
117894723	199393000	144493000	149247000	107736000	158898000	149165000
117894724	199430000	149129000	149266000	158899000	158898000	149166000
117894726	199473000	149132000	149285000	158899000	159111000	149168000
182142010	119460000	162111000	156424000	181941000	159164000	149268000
185666000	198596000	107737000	144527000	181946000	149311000	119590001
185777000	119510000	107760000	99762000	181980000	149318000	119590002
185843000	199390000	107900000	149274000	182140000	149330000	119590004
185844000	199396000	107906000	149276000	182142015	601645000	119590006
185845000	199461000	107930000	149271000	182159000	107921000	199071000
182153000	119480000	107941000	149272000	185470000	158350000	99665000
182139000	119500000	107962434	149284000	185488000	158409000	99761000
117894688	119540000	107962436	99710000	185513000	107910000	99763000
181921000	119550000	107962438	99726000	185521000	158352000	99764000
185669000	119582000	107962440	99727000	185664000	158419000	99765000
185698000	119590008	158333000	99729001	185721000	107887000	162114000
185741000	198592000	158345010	99730000	185738000	199442005	
185746000	198604000	158348006	99731000	185776000	199443000	
185747000	199380000	158370000	99740000	119490000	199444000	
185749000	199382000	158386000	99746000	119590000	199445000	
181923000	199383000	158402000	99747000	199428000	199450000	
185707000	199385000	158402005	99749000	199432000	199462000	
185665000	199389000	158402010	99750000	199438000	199466000	
185751000	199394000	158411000	99760000	199441000	199467000	
181925000	199404000	158412000	144524000	199441005	199468000	
181928000	199416000	158882000	148677000	199442000	199477000	

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

**VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

**VIII. ADJOURNMENT**

**SUBMISSION OF WRITTEN TESTIMONY:**

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

**E-MAIL TESTIMONY:**

Testimony can be e-mailed to the Planning Department at the following e-mail address: **sonja.wiser@clark.wa.gov** **PLEASE NOTE:** All e-mails need to be received by **12:00 noon** the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

**FAXED TESTIMONY:**

Testimony can be faxed to the Planning Department at **759-6278**, Attn: Sonja Wiser, Administrative Assistant. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.

**ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.

**HEARING COVERAGE:**

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)

Sw\Ag 03-16-2006